

**D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55**

List of the members of the LMC up to December, 2025

DL-025

Name of the School:: D.A.V. Public School, Sector-B ,Pkt.-I, Vasant Kunj-110070 (Delhi)

S.No.	Name	Designation	Address	Revise-02
1	MR. PUNAM SURI	CHAIRMAN	PRESIDENT, DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 110055	
2	MR. J. K. KAPUR	VICE-CHAIRMAN	SECRETARY, DAVCMC, B-3/8, SAFDURJANG ENCLAVE, NEW DELHI	
3	MRS. SNEH VERMA	MANAGER	HEAD, KULACHI HANS RAJ MODEL SCHOOL, PHASE-III, ASHOK VIHAR-110052 (DELHI)	
4	DR. RAMESH ARYA	MEMBER	VICE PRESIDENT, DAVCMC, APPARTMENT 1005, PEARL COURT-1, ESSEL TOWER, MG ROAD, GURGAON-122022	
5	MR. R. K. SETHI	MEMBER	HONY. TREASURER , DAVCMC, C-5/53, SECTOR - 11, ROHINI, DELHI	
6	MRS. S. CHANDLA	MEMBER	ROAD NO.19, HOUSE NO.18, EAST PUNJABI BAGH, DELHI - 110026	
7	MR. ASHOK SAWHNEY	MEMBER	9/27, KALKAJI EXTN, NEW DELHI	
8	HEAD	MEMBER	HEAD, D.A.V PUBLIC SCHOOL, KAILASH HILLS, NEAR C - BLOCK MARKET EAST OF KAILASH-110065 (DELHI)	
9	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, PLOT NO. 3, POCKET - 6 JASOLA VIHAR-110025 (DELHI)	
10	HEAD	MEMBER	HEAD, SURAJ BHAN DAV PUBLIC SCHOOL, F-10/15, VASANT VIHAR-110057 (DELHI)	
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR - IX, ARYA SAMAJ, R. K. PURAM-110022 (DELHI)	
12	HEAD	MEMBER	HEAD, M. L. KHANNA D.A.V. PUBLIC SCHOOL, SECTOR VI, DWARKA PALAM-110045 (DELHI)	
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
15	DIRECTORATE OF EDUCATION NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
16	DIRECTORATE OF EDUCATION NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
17	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
18	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
19	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
20	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL	

I. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

*[Handwritten Signature]*  
Signature

Director (Public Schools)

**Note:::- The above LMC be circulated to all concern.**